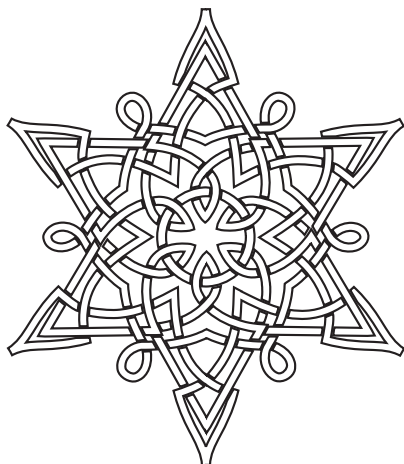


**REEL NORTH**  
**HIGHLAND DANCE COMPETITION**  
PRINCE GEORGE, BC, CANADA



**SATURDAY, JANUARY 30th, 2016**  
COMMENCING 9am

**PRINCE GEORGE CIVIC CENTRE**  
808 Canada Games Way

**JUDGE**

Jennifer Thompson  
Langley, BC

**PIPER**

Andrew Lee  
Vancouver, BC

**MAIL ENTRIES TO:**

EXCALIBUR  
1648 Ogilvie St  
Prince George, BC  
V2N 1W9

**ENTRY INFORMATION**

Please make cheques payable to Excalibur  
Entry Fees: \$10 per event for all categories

**ADMISSION:**

Adults - \$5  
Students/Seniors - \$2  
6 years & under - FREE  
Programs - \$3

**MORNING EVENTS – 9AM**

**\*\*PRIMARY**

Event #1	16 Pas de Basques
#2	Pas de Basques & Highcuts
#3	Highland Fling (4)
#4	Sword Dance (2&1)

**\*\*BEGINNER**

Event #5	Highland Fling (4)
#6	Sword Dance (2&1)
#7	Seann Triubhas (3&1)
#8	Scottish Lilt (4)

**Special Event**

#9	Strathspey & Highland Reel (2&2)
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**AFTERNOON EVENTS – 1pm**

**\*\*NOVICE**

Event #10	Highland Fling (4)
#11	Sword Dance (2&1)
#12	Seann Triubhas (3&1)
#13	Flora (4)

**Special Event**

#14	Strathspey & Highland Reel (2&2)
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**\*\*INTERMEDIATE**

Event #15	Highland Fling (4)
#16	Seann Triubhas (3&1)
#17	Jig (3+1)
#18	Sailor's Hornpipe (4)

**Special Event**

#19	Half Tulloch (4)
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**\*\*PREMIER**

Event #20	Highland Fling (4)
#21	Seann Triubhas (3&1)
#22	Earl (4)
#23	Jig (3+1)

**Special Event**

#24	Half Tulloch (4)
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**SPECIAL AWARDS**

**Awarded to the dancer with**

**top points in each special event:**

Strathspey & Highland Reel (Beg/Nov)

Half Tulloch (Intermediate/Premier)

**CASH PRIZES FOR PREMIER DANCERS**

## COMPETITION RULES & REGULATIONS

- 1) **Closing date for entries is FRIDAY, JANUARY 15th, 2016.** To be accepted, entries postmarked after the closing date must include an additional \$25 late fee.
- 2) Entries will be accepted by POST ONLY and dancers will compete in reverse order of entry (first entry competes last). No refunds shall be issued for entries received.
- 3) If a change of category is required after your entry is sent out, please contact [excaliburarts@shaw.ca](mailto:excaliburarts@shaw.ca).
- 4) Competitor's age as of Jan 30th, 2016 determines the class entered for competition.
- 5) Dancing will commence at 9am. Registration starts at 8am. Please pick up your number at the registration table.
- 6) The competition committee reserves the right to combine, cancel, or divide events.
- 7) Any dancer causing delay will forfeit entry in that dance.
- 8) Competition will run under the Scottish Official Board of Highland Dance.
- 9) Judge's decisions are final.
- 10) Dancers must present SOBHD registration card prior to receiving awards. All dancers must include registration number on entry form.
- 11) Dance classes will be split at close of entries.
- 12) It is the responsibility of competitors to pick up prizes at the competition. Prizes not claimed on or before February 15, 2016 will be forfeited.
- 13) Complaints must be written, signed and submitted by the end of the competition day, accompanied by a \$25 fee.

### COMPETITION ENTRY FORM:

DANCER NAME: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

*Note: Your email will not be abused or distributed.*

Date of Birth: \_\_\_\_\_ Age as of Jan 30/16: \_\_\_\_\_

Teacher: \_\_\_\_\_ ScotDance Reg #: \_\_\_\_\_

Category: \_\_\_\_\_ Events Entered: \_\_\_\_\_

Number of Events	x \$10.00 =	\$
ScotDance BC Surcharge	+ \$1.00	\$1.00
SDCCS Provincial Surcharge	+ \$1.00	\$1.00
Program	+ \$3.00	\$3.00
Workshop Fees	+ \$15.00/dancer	\$
	TOTAL =	\$
<b>Please make cheques payable to "Excalibur"</b>		

### RELEASE AND WAIVER:

I, the undersigned, understand and agree with the following conditions concerning attendance and participation at the above-mentioned competition. I understand that injuries and accidents may arise out of the activity; knowing the risk, I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against

Excalibur Performers Association and Prince George Civic Centre, their agents, representatives, successors, and assignees, for any and all liability, demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise with respect to any bodily injury, personal injury, illness, death, property damage or property loss that may result from participation in the above-mentioned competition. It is understood and agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns. This agreement is entered into and completed on the date as indicated below. I have read this release and waiver notice and agree to the terms described therein.

Date: \_\_\_\_\_

**Signature**

Release and waiver must be signed by a legal parent or guardian if entrant is not at least 18 years of age.

CBC CO 151022

**JENNIFER THOMPSON - Judge**

Jennifer has been involved with highland dance since the age of four. As a competitor she enjoyed many successes under the training of Adeline Duncan. Jennifer also trained for many years in Tap, Jazz, and extensively in Ballet attending the National Ballet School of Canada.

Jennifer has taught dance for the past 27 years and currently operates the Celtica Highland Dance School in Langley, BC.

She has been very fortunate to have some very successful students that have won many National and International championships. Jennifer is a member of the BATD and the SOBHD Adjudicators panel.

**PERFECTING MOVEMENTS WORKSHOP w/ Jennifer Thompson**

SUNDAY, JANUARY 31st, 2015 @ Excalibur Theatre Arts Co.

1648 Ogilvie St. S. Prince George, BC V2N1W9

\$15/dancer per hour (taxes included)

**9am-10am, Beginner (7 and older)**

**10am-11am, Novice + Intermediate (12 and under)**

**11am-12pm, Intermediate (Teens) + Premier**

\*Please wear hair in a bun. Tight t-shirt or tank top, shorts, knee socks and highland gillies. Bring practice skirts.

**CASH OR CHEQUE ONLY**

Make cheques payable to "Excalibur"

**WORKSHOP ENTRY FORM:**

DANCER NAME: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

*Please Note: Your email will not be abused or distributed.*

Age as of Jan 30/16: \_\_\_\_\_ Category: \_\_\_\_\_